DEL 22 THAD PARE Under the

PTC/SB/42 (08-00)
Approved for use through 10/31/2002. OMB 0651-0031
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

U.S. Patem and Trademark Office; U.S. DEPARTMENT OF COMMERCE
Under the Peperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

INFOR	М.	T						.501	CITATION	792-001	Ser. # 1	Ser. # 10/716,083				
iii. Oit	111/	` ' '						ENT	CHAHON	Applicant EKLOF						
	(Use several sheets if necessary)										Issue Date			Group Art Unit		
			٠						U.S PATENT DO	CUMENTS	-					
EXAMINER INITIAL /	D	DOCUMENT NUMBER DATE NA						DATE	NA	ME	CLASS	SUBCLASS	FILING	DATE OPRIATE		
Hely		8		0	2	8	6	4/6/99	HANNU EKLOF				8/17/			
HL	4	2	4	3	2	0	4	1/6/81	WALTER SIEP	MANN				79		
	╂-		Н	_			_						•			
	╀	H		_	Н	-					<u> </u>					
	╀	Н			Н											
	\vdash	H	\vdash	-	Н	-					ļ	ļ				
	┝		\dashv	-	\dashv		_	· .				 		<u>. </u>		
	Н	Н	\dashv	-	\dashv		_									
	\Box			\dashv	1		-									
	П				7											
	_						····	FC	REIGN PATENT	DOCUMENTS	<u> </u>	<u> </u>				
	2001115151511111							DATE	COUN	ITRY	CLASS	SUBCLASS	TRANSL			
HOL.	4	1	٦	2	٩			10/06/8			05.00	00000033	163	NO		
78				~		П		10/00/0	PINEAND							
			1	7		Н	+		-		:					
			7	1		Н			***************************************		<u> </u>					
	\vdash		+	7	-	H			·		· · · · ·					
				_		Ш.						<u> </u>				
	_1	_	_						ITS (Including Author,			.)				
	PRELIMINARY EXAMINATION REPORT (INTERNATIONAL)															
·	·															
					_			-								
	1															
EXAMINER /	$\int\!\!\!\!/$	7					/	7	10	DATE CONSIDERED	, //	2/-/-				
· //	7)	(1/2	4	4/	25/0	5			

Burden Hour statement: This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.